



Eighth Sunday After Pentecost  
Holy Eucharist, Rite II  
July 18, 2021 | 10:00 AM

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Voluntary                      Settings of St. Columba                      Peter Crisafulli and James Loefflet (20<sup>th</sup> c)

Welcome

Hymn                                      O, For a Thousand Tongues To Sing                                      H 493, vv 1-3 & 6

*The people standing, the Celebrant says*

Blessed be God: most holy glorious, and undivided Trinity.

*People*                      **And blessed be God's reign, now and for ever. Amen.**

*The celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. **Amen.**

Gloria S-280

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sins of the world:  
Have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father.  
**Amen.**

The Collect of the Day

*Celebrant*                      The Lord be with you.

*People*                      **And also with you.**

*Celebrant*                      Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the

worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

### First Reading: Jeremiah 23:1-6

A Reading from the Prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 23

*Saint Helena Psalter\**

<sup>1</sup> O God, you are my shepherd; \*  
I shall not be in want.

<sup>2</sup> **You make me lie down in green pastures \***  
**and lead me beside still waters.**

<sup>3</sup> You revive my soul \*  
and guide me along right pathways for the sake of your Name.

<sup>4</sup> **Though I walk through the valley of the shadow of death, I shall fear no evil, \***  
**for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup> You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

<sup>6</sup> **Surely your goodness and mercy shall follow me all the days of my life, \***  
**and I will dwell in the house of God for ever.**

## Second Reading: Ephesians 2:11-22

A Reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” –a physical circumcision made in the flesh by human hands– remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

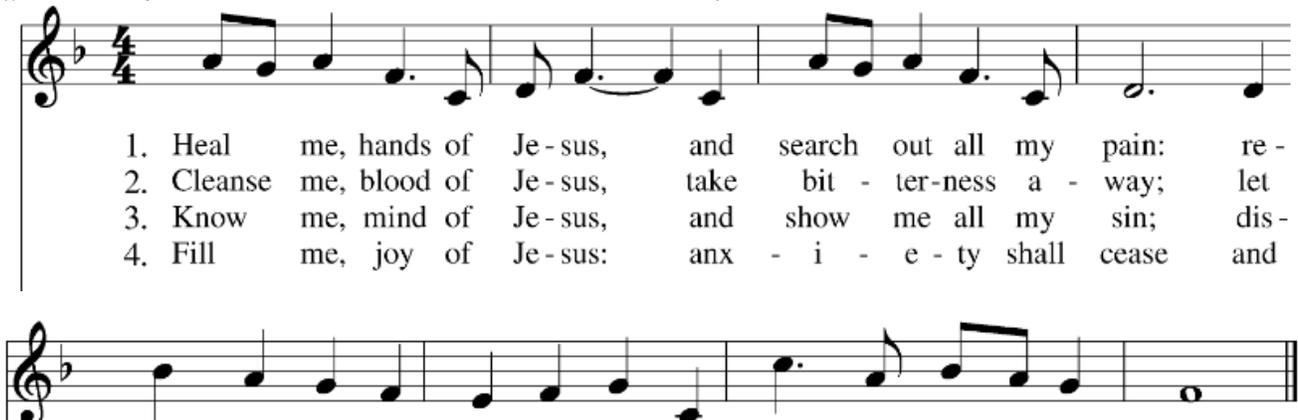
*Reader* The Word of the Lord.

*People* Thanks be to God.

### Sequence Hymn

### *Heal Me, Hands of Jesus*

WLP 773, vv 1-2



1. Heal me, hands of Je - sus, and search out all my pain: re -  
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
3. Know me, mind of Je - sus, and show me all my sin; dis -  
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

### The Holy Gospel: Mark 6:30-34, 53-56

*Please stand as you are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

Sequence Hymn

*Heal Me, Hands of Jesus*

WLP 773, vv 3-4

The Sermon

The Rev. Dr. Henrietta (Rhetta) Wiley

The Nicene Creed

BCP 358

*Please stand as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

*Celebrant* Comfort us, gracious God, in our anxiety and worry, and grant us such rest and renewal that we may be strengthened to share in your reconciling and healing work of bringing peace to the world, as we pray: You, O God, are our Shepherd, and we shall not be in want.

*Intercessor* Your Church has been built upon the foundation of the apostles and prophets, Christ Jesus as the cornerstone: Break down the dividing walls within your Body and be our peace, that we may act no longer as strangers and aliens but as citizens with the saints and all the members of the household of God.  
You, O God, are our Shepherd,  
**and we shall not be in want.**

*Intercessor* In the Anglican cycle of prayer we pray for Eglise Anglicane du Rwanda in our diocesan cycle of prayer we pray for Holy Trinity, Baltimore; Memorial, Baltimore; Messiah, Baltimore.  
You, O God, are our Shepherd,  
**and we shall not be in want.**

*Intercessor* Give us rest from all our enemies and guide our leaders to be instruments of peace to those who are far off and to those who are near.  
You, O God, are our Shepherd,  
**and we shall not be in want.**

*Intercessor* Bring your reconciling love and infinite peace to all who suffer from any trouble or injustice throughout the world, that they may be touched by your healing presence.  
You, O God, are our Shepherd,  
**and we shall not be in want.**

*Intercessor* Let your faithfulness and love be with us and among all with whom we live, that no one shall be a stranger or alien, but everyone may live together in your new humanity.  
You, O God, are our Shepherd,  
**and we shall not be in want.**

*Intercessor* Touch with your healing and grace all who are sick, anxious, or fearful, as we pray especially Michael, Lorraine, Ruth, Rich, Delilah, Betsy, Robb, Michelle, Peggy, Peter, Pont, George, Eric, Dolores, Max, Kate, Raymond, Sandy, Jamie, Greg F. and John W. You keep your love for us forever, and so we offer our prayers of thanksgiving, especially for Anne, Eric, Alexandra, Mimi and Elizabeth. You have promised that you will not take your love from people, let those who have died rest in your love and be given an eternal name. You, O God, are our Shepherd, **and we shall not be in want.**

*Celebrant* You are our peace, O God: Give us renewing rest that we may rise daily to share in your healing and reconciling work, through Jesus Christ our Ruler and Shepherd, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### Confession of Sin

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### The Peace

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements & Blessings

**Birthdays:** O God, our times are in your hand: Look with favor, we pray, on your servant/s as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. **Amen.**

**Anniversaries:** O God, who has given us the sacrament of marriage that we may know you through the intimacy of married love; send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and kindness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Travelers:** O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel especially these your children; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

## THE HOLY COMMUNION

### Offertory Sentence

BCP 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

### Offertory Anthem

*The King of Love My Shepherd Is*

H 645

### Doxology

H 380

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above ye heavenly host:  
praise Father, Son, and Holy Ghost.**

### The Great Thanksgiving

*Remain standing as you are able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

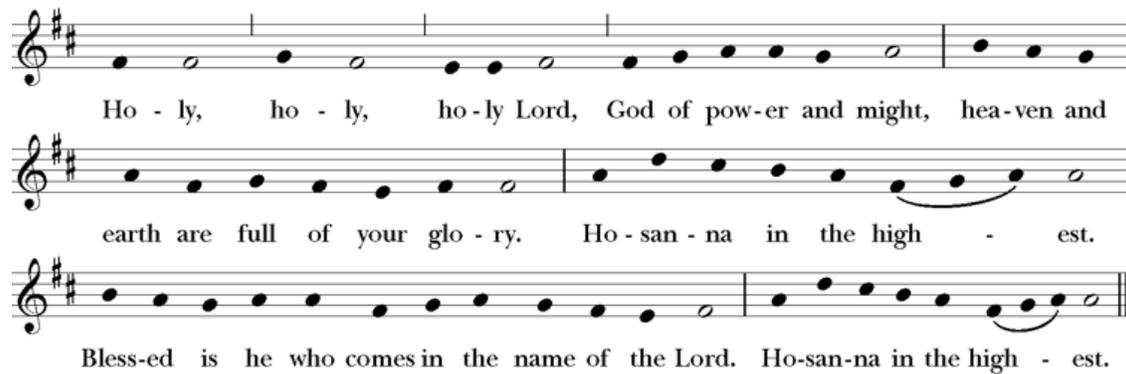
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father,**

who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, forever and ever. Amen.

### The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;

*People* therefore let us keep the feast.

### Fraction Anthem

S 161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Celebrant and Lay minister with bring the Bread around to share. If you prefer not to receive, please cross your arms over your chest.*

Bless the Lord, — O my soul: and all that is with —  
 in me, Bless His ho — ly — name. —  
 He has done great things, — He has done great —  
 things, — He has done great things, Bless His ho — ly name!

### Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage to love and serve you  
 with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. Amen.

### Prayer for Mission

Dear God, guide us at Trinity Episcopal Church to be an inclusive and caring Christ-centered community nurtured by our worship and tradition. We ask you to strengthen and guide us as we live out our mission to welcome and celebrate the diversity of all people through spiritual education, growth in faith, and service in Christ's name. Amen.

*Celebrant* Alleluia! Alleluia! Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Trumpet Voluntary**Thomas S. Dupuis (18<sup>th</sup> c)

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\* A Note on the *Saint Helena Psalter*

The Order of Saint Helena, an Episcopal monastic community in the United States, was founded in 1945 by nine sisters. Over many years, they have revised their services of worship—daily observance of the Divine Office and Holy Eucharist—with the goal of the opening up our vocabulary of prayer and the ways we name God. Their revision of the Psalms is based upon the Psalter as found in the *Book of Common Prayer*, but softens the exclusively male Hebrew terminology for the Creator God and recasts these prayers in ways that avoid the need for either a she or he personal pronoun. This version of the Psalter is authorized for use in The Episcopal Church.

For more information see: <https://www.osh.org>.

## ONGOING AND UPCOMING EVENTS

**Summer Outreach:** The Outreach Committee has started collecting supplies for the Pleasant Plains Back to School Workshop, which will take place Sunday, August 8th. A wish list of supplies is available in the Narthex (church lobby), and online.

**Altar Guild:** If you like behind the scenes tasks, can give an hour or less on Saturday and less than an hour on Sunday, please consider the Altar Guild. If Trinity can put one more team of three on the rotation, you would serve just once a month. If you are interested in learning more contact the office.

**Brown Bag Bible Study, Thursdays from 12-1pm on Zoom.**

Grab a sandwich and your Bible to join in a discussion of weekly lectionary readings. The meeting information is available on our website or by contacting the office.

**T'ai Chi Chuan Classes for both Experienced and Elementary Players**

Introductory beginner classes will be offered in Memorial Hall every **Thursday evening from 6:30 to 7:30 pm**. All are welcome to attend, but mature and retirement-aged adults are particularly encouraged. Intermediate to advanced classes are held on Mondays from 6:30 to 7:30 pm. Please contact Jeff Herrod at [elementarytaichi@gmail.com](mailto:elementarytaichi@gmail.com) to pre-register or for further information.

## TRINITY SERVICE SCHEDULE

**Sunday's, 8:00 am:** Holy Eucharist, Quiet Service

**Sunday's, 10:00 am:** Holy Eucharist, with Music

**Wednesday's, 6:00 pm:** Evening Prayer with Sykes & Wiley (Live on YouTube only)

## FIND US ONLINE

**Facebook:** <https://www.facebook.com/TrinityChurchTowson>

**YouTube:** <https://www.youtube.com/channel/UCuYhuH-V-Ns9DLW-X8-SKaA>

**Instagram:** @TrinityTowson

**Website:** [www.trinitychurchtowson.org](http://www.trinitychurchtowson.org)

## PRAYERS

Intercessory prayer “is a profound, loving, and costly holding up of others who are on our hearts before God. True intercession is being with God, with the people on our hearts.” -Br. Geoffrey Tristram, SSJE

Please help us keep our list up to date by contacting the office when you or someone you know is in need of prayer, and by also letting us know when special prayers are no longer needed.

### **We pray for those with immediate needs:**

Michael Shaw, Lorraine Robertson, Rich Dougan, Delilah Dougan, Betsy Price, Michelle Tower, Peggy King, Peter Mogelnicki, Pont Hall, George Dougan, Eric Bass, Dolores Andrew, Max Gabriel, Kate McGretick, Raymond Chase, Sandy Rupp, Jamie Tumulty and John Wray.

### **We pray for those with long-term needs:**

Phoebe Bacon, Pat Blake, June Burgess, Ilene Clarkson, Betty Denison, Marina Gavrelis, Jack Gillett (grandson), Dottie Hagan, Betsy Hughes, Eric Ingle, Maricka Oglesby, Dick & Gini Patterson, Jessica, Chris Price, Francis Schultz, Dixie Shelhoss, Ruth Stahl, Nancy Sword, Jim Weatherly, Fred Webber, Pat Wolf, Ken & Ann Eder, Ebbie Wheeler, Rob Stahl, Wendy Stahl, Nancy Hinson, Larry Davis, Jim Thierer, and Breezy and Rev. P. Kingsley Smith.

**We offer special prayers for:** Our companion Diocese of Puerto Rico.

### **We pray for our students attending college/university:**

Mason Ayotte, Charlie Bouloukos, Zenden Cole, Bridget Flynn, Maddie Grable, Heather Hinson, Andrew Jenkins, Tommy King, Thomas Lewis, Mason Miller-Breetz, Walker Miller-Breetz, Rehema Mwisela, Sophie Mwisela, Hannah Preston, Emma Riggs, Darah Schillinger, Annie Swindell, Kiely Woodward and Claire Krisanda.

**We pray for those serving in our military:** Jordan Clark and Toni Myatt.

**We pray for those celebrating birthdays this week:** Dolores Andrew, Connor Culp, Heather Hinson, Alexander Close, Heather McLaughlin, Meg Bates-Jones and Mac Price.

*\*If you have a birthday that is not listed, please let us know so that we can celebrate you!*

**The altar flowers this week are given in** celebration of the baptism of Lucy Minacapelli.

If anyone is interested in joining the altar floral guild, or in dedicating altar flowers, please contact Joanne Lindsay at [lindsay.joannec@gmail.com](mailto:lindsay.joannec@gmail.com)

NEW TECHNOLOGY FUND  
PLEASE CONSIDER A MATCHING GIFT TODAY!

When the country went into lockdown, our church worked hard to embrace the technology needed to continue worshipping together. With the church shut down, technology was needed more than ever to spread the gospel to our members and the wider community. Reverend Wiley (and Mary Sykes) have produced engaging evening prayer from their home, and many members have helped to provide a rich and inclusive experience for Sunday worship through live streaming. In the past year, we have purchased video equipment, upgraded our internet service, and purchased additional software for live streaming.

As well as providing opportunities to worship for existing members, these online services have enabled visitors from all over the country and even overseas to watch our services live or at a time that suits them best. Now that our church has reopened, we need to be in a position to continue to stream our services from the church building effectively, without glitches, and with improved audio and video.

We are very pleased to announce the establishment of the TRINITY TECHNOLOGY FUND to help accomplish this goal. An anonymous donor has established this fund with a \$2,000 gift and will increase that gift to \$3,000 with \$2,500 in matching gifts from our congregation.

We still have many needs to address in order to equip the church with the technology needed to provide an enriching worship experience online and in person. Some of our needs include:

- New microphones for the Rector, musicians, and readers
- Additional lighting to improve video quality
- Upgrades to the sound system in the church
- A sound board
- Additional movable cameras for close up, action, and wide angle shots
- Live streaming support staff to assist volunteers with Sunday worship

All together, our technology needs could cost as much as \$40,000. These improvements will benefit those attending in person as well as those online for many years to come. Please consider making a gift towards the Trinity Technology Fund this summer. The connections made through improved technology will bring us closer together as a congregation and will help spread the word of God to all.

“Now I want you to know, brethren, that my circumstances have turned out for the greater progress of the gospel”

*Philippians 1:12*

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## The Vestry of Trinity Episcopal Church, Towson

Richard Dougan, *Senior Warden*  
Greg Ayotte, *Treasurer*

Greg Gabell, *Junior Warden*  
Joel Moore, *Registrar*

Jean Close (2022)  
Aimee Grable (2022)  
Lisa Pawluk (2022)  
Mac Price (2022)

Catherine Evans (2023)  
Heather Ayotte (2023)  
Joel Moore (2023)  
John Oporia (2023)

Joanne Chapline (2024)  
Allan Grimm (2024)  
Peggy King (2024)  
Joanie Smith-Miller (2024)

### Trinity Church Staff

The Rev. Dr. Henrietta L. Wiley, Rector  
The Rev. Elizabeth Masterson, Associate Priest  
Kathleen Capcara, Lay Associate for Parish Life  
Jill Dumser, Administrator  
Jennifer Korczakowski, Business Manager  
Luis Tejeda, Sexton  
Hardwick Spencer, Organist and Choir Director  
Tressa Andrew, Director of Trinity Episcopal Preschool  
Erin K. Woodward, Director of Surprise Shop Volunteers



TRINITY  
EPISCOPAL  
CHURCH  
120 Allegheny Avenue  
Towson, MD 21204

[www.TrinityChurchTowson.org](http://www.TrinityChurchTowson.org)

(410) 823-3588

**For pastoral emergencies please call**

*Mother Rhetta at 443-470-5539*

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inclusion. SHARE awareness  
**community** charity GENEROSITY  
 contribution kindness HELP  
 unite NETWORK connect



SIX SUNDAYS OF LOVE

ALL AGES!

JUNE 13, 20 & 27; JULY 11, 18 & 25  
 11:00 AM - 12:15 PM  
 OUTSIDE, WEATHER PERMITTING



Elementary T'ai Chi Chuan  
 Thursdays at 6:30pm  
 in Memorial Hall  
 \$30 a month for  
 Trinity Parishioners



Paint and learn at Trinty-  
 where art, fun and fellowship  
 meet!

All experience levels  
 welcome!

Instructor: Steve Belinberger  
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Open Meeting  
 Sunday's 8-9pm  
 Trinity Memorial Hall  
 All are welcome!  
 www.AA.org

Trinity Columbarium  
 Niches Available

Contact the office for  
 an information  
 packet.

Trinity Preschool  
 Open Enrollment



Programs for ages 2-5  
 focusing on creativity,  
 active learning,  
 collaboration,  
 critical thinking,  
 and cognitive  
 development.

For information  
 or a tour,  
 call 410-823-3589.

Email [office@trinitychurchtowson.org](mailto:office@trinitychurchtowson.org) to request space on our community page.

