

PLEASE TAKE NOTE

Masks are optional but encouraged. Please be respectful of each other's choices.

All are invited to share in refreshments and fellowship in Memorial Hall after the service.

Hospitality this week is presented by the Stewardship Committee.

The Altar Flowers this morning have been arranged by the Flower Guild. If you would like to dedicate the altar flowers, please fill out one of the pew cards and place it in the offering plate.

PRELUDE

*When I look into your holiness
Open our eyes, Lord*

Wayne & Cathy Perrin
Bob Cull

ENTRANCE HYMNS

My life is in You, Lord

Daniel Gardner



My life is in You, Lord. — My
strength is in You, Lord. — My hope is in
You, Lord. — In You, _____ it's in You. My
life is in You, Lord. — My strength is in
You, Lord. — My hope is in You, Lord. — In
6th time to Coda ◊ 1.3.5. 2.4.
You, _____ it's in You. My You. I will
praise You. — with all of my life. _____ I will

praise You with all of my strength. With

all of my life, with all of my strength,

1st time: D.S. §
2nd time: D.S. § al CODA

all of my hope is in You. My

You. In You, it's in You. In

You, it's in You.

He is exalted

Twila Paris

He is ex-alt-ed, the King is ex-alt-ed on high, I will praise Him.

He is ex-alt-ed, for-ev-er ex-alt-ed, and I will praise His name!

He is the Lord, for-ev-er His truth shall reign.

Heav-en and earth re-joice in His ho-ly name.

He is ex-alt-ed, the King is ex-alt-ed on high!

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever. Amen.**

THE COLLECT FOR PURITY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord.

People **Amen.**

GLORIA

8:00am

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

10:15am

MHSO 11

Cantor



Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Congregation



Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Cantor *Congregation*



To God be glo-ry for-ev - er! To God be glo-ry for-ev - er!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 1

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Group 2 Al - le - lu - ia! A - men!

Group 3

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! _____

Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! _____

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The Lessons

Please be seated for the readings.

FIRST READING: Judges 4:1-7

A reading from the Book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the

Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

PSALM 123

1 To you I lift up my eyes,
to you enthroned in the heavens.

**2 As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,**

3 So our eyes look to the Holy One our God,
until God shows us mercy.

**4 Have mercy upon us, O God, have mercy,
for we have had more than enough of contempt,**

5 Too much of the scorn of the indolent rich,
and of the derision of the proud.

SECOND READING: 1 Thessalonians 5:1-11

A Reading from Paul's First letter to the Church in Thessalonika.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

Therefore encourage one another and build up each other, as indeed you are doing.


Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, sit, or kneel, as best helps you sing.



1. In my life, Lord, be glo-ri-fied, — be glo-ri-fied; —
 2. In my song, Lord, be glo-ri-fied, — be glo-ri-fied; —
 3. In your church, Lord, be glo-ri-fied, — be glo-ri-fied; —



1. In my life, Lord, be glo-ri-fied — to - day.
 2. In my song, Lord, be glo-ri-fied — to - day.
 3. In your church, Lord, be glo-ri-fied — to - day.

GOSPEL: Matthew 25:14-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have

nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON

Canon Kate Riley,
Canon for Youth, The Episcopal Diocese of Maryland

THE NICENE CREED

Please stand, sit, or kneel as best helps you pray.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate of the Virgin Mary and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon In peace, we pray to you, Lord God.

Silence

Intercessor For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Intercessor For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Intercessor For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Intercessor For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Intercessor For Michael our Presiding Bishop, and Eugene and Carrie our Bishops; and for all other ministers;

People **For all who serve God in the Church.**

Intercessor For the special needs and concerns of this congregation.

The People may add their own petitions

Intercessor Hear us, Lord;

People **For your mercy is great.**

Intercessor We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Intercessor We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Intercessor Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

Celebrant Let us pray together our mission prayer for Trinity Church.

People **Loving God, we give you thanks that you have called Trinity Church to be a caring, Christ-centered community, empowered to worship, serve, and grow in faith. Guide us and strengthen us to be ever more welcoming and inclusive, and to encourage all people to love God and one another. Amen.**

CONFESSION OF SIN

Deacon Let us confess our sins to against God and our neighbor.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please exchange the Peace with those around you.

ANNOUNCEMENTS & BLESSINGS

Birthdays: O God, our times are in your hand: Look with favor, we pray, on your servant/s as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. **Amen.**

Anniversaries: O God, who has given us the sacrament of marriage that we may know you through the intimacy of married love; send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and kindness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Travelers: O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel especially these your children; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

The Holy Communion

Please stand, sit, or kneel, as best helps you pray.

OFFERTORY SENTENCE

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY ANTHEM

I give my all

sung by the Music Team

DOXOLOGY

8:00am

All things come of thee, O Lord, and of thine own have we given thee.

10:15am

Old 100th

**Praise God from whom all blessings flow. Praise God all creatures here below.
Praise God above, ye heav'nly host. Creator, Christ, and Holy Ghost.**

The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

8:00am

Holy, Holy, Holy, Lord God of Power and Might, heaven and earth are full of your glory. Hosana in the Highest! Blessed is he who comes in the name of the Lord. Hosana in the Highest!

10:15am

SNC 218

The musical score is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the first two lines of the hymn, with lyrics: "1 Ho - ly, ho - ly, ho - ly Lord, God of power and might, 2 Bless - ed is the one who comes in the name of the Lord." The second staff contains the final two lines: "heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est, ho - san - na in the high - est." The score includes various musical notations such as treble clefs, notes, rests, and dynamic markings.

Please stand or sit as best helps you sing and pray.

Celebrant On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body,

which is given for you. Do this for the remembrance of me."
After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world around us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

FRACTION

8:00am

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Cantor or Choir

Be known to us, Lord Je - sus, }
 The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
 The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
 The dis -

known to us, Lord Je - sus, }
 ci - ples knew the Lord Je - sus } in the break - ing of the

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, }
 Je - sus } in the break - ing of the bread.

INVITATION

Celebrant The Gifts of God for the People of God. This is the Table not of the Church but of the Lord. It is made ready for those who love God and those who want to love God more. So come you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have fallen short. Come; it is Christ who invites you. It is His will that those who wish to meet Him should find him here.

DISTRIBUTION

*What follows is Holy Communion or the Eucharist, the Christian faith's sacred meal of thanksgiving. The Episcopal Church affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Holy Eucharist, **but no one who comes forward to receive the bread and wine at communion is ever turned away from God's table.** Wherever you are in your spiritual journey, Trinity Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please see one of the clergy following the service.*

When receiving the Holy Communion, you may take just the bread if you prefer, or request a gluten-free wafer. If you wish to receive the wine also, our normative practice is to drink from a larger common cup. If you would prefer to intinct, please use one of the shallow chalices. If you would prefer not to receive communion at all for any reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. Please place your arms across your chest to indicate your desire to receive a blessing.

One bread, — one bod - y,

— one Lord of all, — one cup of

bles - ing which we bless. — And we, — though

man - y, — through - out the earth, We are one

Last time ⊕

bod - y in this one — Lord. —

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man, —
2. works, one in the Lord —
3. grown, gath - ered to one —

D.S.

1. — no more. — One
2. — of all. — One
3. — for all. — One

⊕ CODA

Lord. —

1. O how He loves you and me. _____
 2. Je - sus to Cal - vary did go, _____

1. O how He loves you and me; _____
 2. His love for the worlds to show; _____

1. He gave His life, what more could He give;
 2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,
 2. O how He loves you, O how He loves me,

1. O how He loves you and me. _____
 2. O how He loves you and me. _____

POST-COMMUNION PRAYER

Celebrant
People

Let us pray.
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

Celebrant

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

People

Amen.

1. Out in the high - ways and by - ways of life, _____
 2. Tell the sweet sto - ry of Christ and His love, _____
 3. Give as 'twas giv - en to you in your need, _____

1. Man - y are wea - ry and sad; _____
 2. Tell of His power to for - give; _____
 3. Love as the Mas - ter loved you; _____

1. Car - ry the sun - shine where dark - ness is rife,
 2. Oth - ers will trust Him if on - ly you prove
 3. Be to the help - less a help - er in - deed,

1. Mak - ing the sor - row - ing glad. _____
 2. True, ev - ery mo - ment you live, _____
 3. Un - to your mis - sion be true. _____

Make me a bless - ing, Make me a bless - ing,

Out of my life _____ May Je - sus shine; _____

Make me a bless - ing, O Sav - ior, I pray, _____

Make me a bless - ing to some - one to - day. _____

DISMISSAL

Deacon
People

Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE

How majestic is your name

Michael W. Smith

The Vestry of Trinity Episcopal Church, Towson

Greg Gabell, *Senior Warden*
Greg Ayotte, *Treasurer*

Dara Lewis, *Junior Warden*
Jean Close, *Registrar*

Joanne Chapline (2024)
Allan Grimm (2024)
Peggy King (2024)
Joanie Smith (2024)

Jean Close (2025)
Joanne Lindsay (2025)
Lisa Pawluk (2025)
Catherine Evans (2026)

Meg Gardner (2026)
John Oporia (2026)
Heather Ayotte (2026)

Trinity Church Staff

The Rev. Dr. Henrietta L. Wiley, Rector
The Rev. Elizabeth Masterson, Assisting Priest
The Rev. Cindy Christopher, Deacon
Laura McGuire, Lay Associate
Jennifer Korczakowski, Business Manager
Andrea Albamonte, Parish Administrator
Mark Beatty, Sexton
Tressa Andrews, Director of Trinity Episcopal Preschool
Erin Woodward, Director of Surprise Shop Volunteers
Hardwick Spencer, Organist and Choir Director
Mary Ann Brandli, Contemporary Music Director



Sunday Service Schedule

8:00am: Holy Communion Quiet Service (No Music)
9:10am Adult Formation
10:15am: Holy Communion Service with Music
4:00pm: Evening prayer and Communion; Family-friendly service with dinner and formation afterwards

Weekly Services & Bible Study

Wednesdays: 6pm, Evening Prayer with Sykes & Wiley (YouTube Only)
Thursdays: 11:00am Bible Study, grab your lunch and log on
Thursdays: 1:00pm Centering Prayer in the Guild Room

Office Phone: (410) 823-3588

Website: www.trinitychurchtowson.org

For pastoral emergencies please call Mother Rhetta at 443-470-5539



Trinity Community Page

MCALLEN'S BEST TOFFEE



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Paint and learn at Trinity where art, fun & fellowship meet!

All experience levels welcome!

Instructor: Steve Bleinberger
Thursdays 2-4pm (\$40)
410-299-2578



Open Meeting
Sundays 8-9pm
In Trinity Memorial Hall

All are welcome!
www.AA.org



Consignment and Thrift Store

122 Allegheny Ave
410-828-9343

Open 10 to 4,
Monday through Saturday.
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Open Enrollment

Inclusive and caring Christ-centered programs
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YES!

Young-Onset Dementia
Education & Support



Greater Maryland Chapter
Support group for
caregivers and those
with dementia.

Meets on the third
Wednesday of every
month.

www.Alz.org/Maryland

WHO WE ARE

Trinity Towson is a caring and diverse, Christ-centered community called to create and share opportunities for all people to worship God, serve others, and grow in faith as we travel on our spiritual journey.

We pursue this mission through Trinity Episcopal Church, Trinity Episcopal Preschool, and the Surprise Shop.

We strive to be a welcoming and inclusive community that encourages all people to love God and one another.



Children are ALWAYS welcome at ALL services.

If you you'd like them, there are "quiet" activities such as crayons and Sunday coloring papers available from the greeters in the back of the church, **but we love your kids just as much when they squeal or squirm.**

Tear here, and either place this paper in our offering plate or give to clergy or a greeter.

Who are you? Newcomers & Oldcomers, help us get to know you better!

Name(s): _____

E-Mail(s): _____

Phone Number(s): _____

Date of visit: _____ Birthday: _____

- I am new to the area
- I am updating my contact
- I would like to talk to a priest
- I am looking for a church
- I would like more information



worship • serve • grow

120 Allegheny Avenue
Towson, MD 21204
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