



The Fifth Sunday of Easter
Holy Eucharist Rite II
May 5, 2024 | Rogation Sunday
8:00 AM & 10:15 AM



The Altar Flowers this morning are dedicated in memory of Richard Chapline by Mamie & Dick Rader.

Hospitality this morning is sponsored by the Outreach Team. Please join us after the service in Memorial Hall.

Voluntary

Hardwick Spencer, Organist

Entrance Hymn

Sing, ye faithful, sing with gladness

H 492

Please stand or sit as best helps you sing.

Opening Acclamation

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Collect for Purity

All say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

8:00am

Pascha nostrum

All say

Alleluia!

Christ our Passover has been sacrificed for us;

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil,

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again;

death no longer has dominion over him.

The death that he died, he died to sin, once for all;

but the life he lives, he lives to God.

So also consider yourselves dead to sin,

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead,

the first fruits of those who have fallen asleep.

For since by a man came death,

by a man has come also the resurrection of the dead.

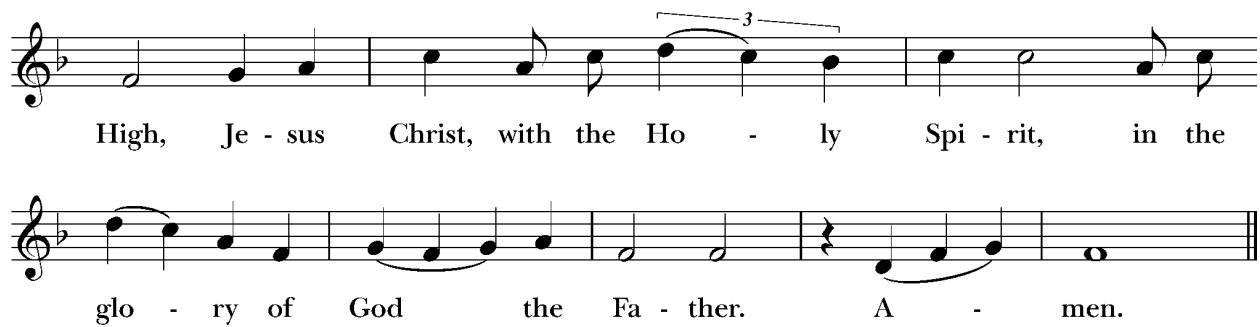
For as in Adam all die,
so also in Christ shall all be made alive. Alleluia.

10:15am

Gloria in Excelsis

S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: 10:44-48

The people sit.

A reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader Hear what the Spirit is saying to God's People.

People **Thanks be to God.**

Silence may follow.

Psalm 98

Saint Helena Psalter

Sing a new song to God,
who has done marvelous things.

**With your right hand, O God, and your holy arm,
you have won for yourself the victory.**

You have made known your victory;
your righteousness have you openly shown in the sight of the nations.

**You remember your mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.**

Shout with joy to God, all you lands;
lift up your voice, rejoice, and sing.

**Sing to God with the harp,
with the harp and the voice of song.**

With trumpets and the sound of the horn,
shout with joy before God who reigns in majesty.

**Let the sea make a noise and all that is in it,
the lands and those who dwell therein.**

Let the rivers clap their hands,
and let the hills ring out with joy before God, who will come to judge the earth.

**God shall judge the world in righteousness
and the peoples with equity.**

Second Reading: 1 John 5:1-6

A reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the Spirit is saying to God's People.
People **Thanks be to God.**

Silence may follow.

Sequence Hymn

A New Commandment

MHSO 92

You may stand.

A musical score for a hymn in G major and 4/4 time. The score consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a single line. The lyrics are: "A new com - mand - ment that I give to you, is to". The second staff continues the melody. The lyrics are: "love one an - o - ther as I have loved you; is to". The music features a mix of quarter, eighth, and sixteenth notes, with some rests. The lyrics are aligned with the notes below the staff.

love one an - o - ther as I have loved you. By
 this shall all know you are my dis - ci - ples: if
 you have love one for an - o - ther; by
 this shall all know you are my dis - ci - ples: if
 you have love one for an - o - ther.

Gospel: John 15:9-17

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

We're trying something new! For the next few weeks, we are experimenting with leading our beloved children out of the nave after the Gospel for story time in the Guild Room during the sermon and prayers for the people. Please pray for our little ones that they will grow in faith and love through this new practice.

The Creed

Please stand, sit, or kneel as best helps you pray.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Deacon Gracious and loving God, your Son Jesus has laid down his life and called us his friends, and you have promised to give whatever we ask you in Christ's name: Hear our prayers for the whole human family and for the world as we say: Sing to our God a new song, for God has done marvelous things.

Intercessor Your Church is the community of those who believe that Jesus is the Christ, and you have taught us that we have been born of God: Help us in the Body of Christ to show our love for you, O God, by fulfilling Jesus' command to love one another. We pray especially for the Igreja Episcopal Anglicana do Brasil [Anglican Episcopal Church of Brazil]; Grace Church, New Market; St. James', Mt. Airy; Transfiguration, Braddock Heights; and St. Paul's, Point of Rocks. Sing to our God a new song,

People **for God has done marvelous things.**

Intercessor You have shown your righteousness openly in the sign of nations, O Mighty One, and with your right hand and your holy arm have you won for yourself the victory: Extend your dominion over all the earth and imbue all in authority with your Spirit of love and compassion that they may serv the world in peace and justice. Sing to our God a new song,

People **for God has done marvelous things.**

Intercessor All creation witnesses to God’s goodness; the sea and the lands, the rivers and hills ring out with joy before the Lord: Bless and protect this world and its fragile environment, and grant to all your children their necessities for daily life and peaceful freedom from all that may threaten. Sing to our God a new song,

People **for God has done marvelous things.**

Intercessor You have taught us to keep your commandments by abiding in your love, O God: Bless this community with such faithfulness that your joy may be in us and that our joy may be complete. Sing to our God a new song,

People **for God has done marvelous things.**

Intercessor Hear our prayers for all who suffer especially **Becky, Barbara, Catherine, Meghan & Josh, Hugh, Dolores, Beth, Joreka, Asher, Brian, Helen, Mary, and Joe.** Sing to our God a new song,

People **for God has done marvelous things.**

Intercessor Accept our grateful thanksgivings as we lift our voice, rejoice, and sing. Sing to our God a new song,

People **for God has done marvelous things.**

Intercessor We entrust to your never-failing care those who have died, especially Betty Denison and Marina Gavrelis. Let our faith in you witness to the victory that conquers the world. Sing to our God a new song,

People **for God has done marvelous things.**

Celebrant Blessed one, you have loved us, chosen us, and appointed us to go and bear fruit, fruit that will last: Honor the faithful prayers of your people, that all the earth may abide in your love and know the joy of your friendship, through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

People **Loving God, we give you thanks that you have called Trinity Church to be a caring, Christ-centered community, empowered to worship, serve, and grow in faith. Guide us and strengthen us to be ever more welcoming and inclusive, and to encourage all people to love God and one another. Amen.**

The Peace

Deacon The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements and Blessings

Birthdays: O God, our times are in your hand: Look with favor, we pray, on your servant/s as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

Anniversaries: O God, who has given us the sacrament of marriage that we may know you through the intimacy of married love; send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and kindness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Travelers: O God, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel especially these your children; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Offertory

The Celebrant says

Yours, O Lord, is the greatness, the power, the glory, the victory,
and the majesty. For everything in heaven and on earth is yours.
Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11



The Offertory is when we make a sacred gift to God as part of our worship. You can give by putting cash or checks in the offering plate as it comes by or make an electronic offering by texting Trinitytowson to 73256 or using the QR code provided.

If you give electronically, please participate in the liturgy by placing one of the e-giving cards found in your pew into the plate. Because not everyone can make a financial contribution, you can acknowledge your offering of time and talent to Trinity by using one of the "I give my heart to God" cards found in the Narthex of the Church.

Offertory Hymn

As those of old their first fruits brought

H 705

Doxology

Please stand or sit as best helps you sing and pray.

8:00am

All say.

**All things come of thee, O Lord;
And of thine own have we given thee. Amen.**

10:15am
All sing.

H 207, v. 4

**Sing we to our God above; Alleluia!
Praise eternal as God's love; Alleluia!
Praise God, all ye heav'nly host; Alleluia!
Father, Son, and Holy Ghost; Alleluia!**

The Great Thanksgiving

The People remain standing as able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Celebrant and People

8:00am

All say.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

10:15am

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second staff continues the melody: "might, Ho - ly, ho - ly, ho - ly Lord,". The notes are primarily quarter and eighth notes, with some rests. The lyrics are written below the notes.

God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

You may remain standing or sitting, or you may kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

The Celebrant raises the bread, breaks it, and following a period of silence

8:00am

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People **Therefore let us keep the feast! Alleluia!**

10:15am

Celebrant Alleluia! Christ our Passover is sacrificed for us!

All sing.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The gifts of God for the People of God. This is the Table not of the Church but of the Lord. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have fallen short. Come, for it is Jesus who invites you. It is his will that those who wish to meet him should find him here.

What follows is Holy Communion or the Eucharist, the Christian faith's sacred meal of thanksgiving. The Episcopal Church affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Holy Eucharist, but no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, Trinity Church welcomes you, and we invite you to explore with us what baptism may mean for you.

When receiving the Holy Communion, you may take just the bread if you prefer, or request a gluten-free wafer. If you wish to receive the wine also, our normative practice is to drink from a larger common cup. If you would

prefer to intinct, please use one of the shallow chalices. If you would prefer not to receive communion at all for any reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. Please place your arms across your chest to indicate your desire to receive a blessing.

Distribution

The Bread and the Cup are given to communicants with these words

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the Cup of Salvation. **Amen.**

Communion Hymn

Now the green blade riseth

H 204

Communion Hymn

One Bread, One Body

LEVAS 151

One bread, one bod - y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

⊕ CODA

Lord. _____

Post-Communion Prayer

You may stand. The Celebrant says

Let us pray.

Celebrant and People

**God of abundance,
 you have fed us with the bread of life and cup of salvation;
 you have united us with Christ and one another;
 and you have made us one with all your people in heaven and on earth.
 Now send us forth in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever in the risen life of Christ our Savior. Amen.**

Blessing

The Celebrant blesses the people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

Lord, dismiss us with thy blessing

H 344

Dismissal

Deacon Alleluia! Alleluia! Let us go forth in the name of Christ!

People **Thanks be to God! Alleluia! Alleluia!**

Voluntary

Please join us in Memorial Hall across the driveway for Coffee Hour, sometimes known as the Eighth Sacrament of the Episcopal Church!

WHO WE ARE

Trinity Towson is a caring and diverse, Christ-centered community called to create and share opportunities for all people to worship God, serve others, and grow in faith as we travel on our spiritual journey.

We pursue this mission through Trinity Episcopal Church, Trinity Episcopal Preschool, and the Surprise Shop.

We strive to be a welcoming and inclusive community that encourages all people to love God and one another.



Children are ALWAYS welcome at ALL services.

If you you'd like them, there are "quiet" activities such as crayons and Sunday coloring papers available from the greeters in the back of the church, **but we love your kids just as much when they squeal or squirm.**

Tear here, and either place this paper in our offering plate or give to clergy or a greeter.

Who are you? Newcomers & Oldcomers, help us get to know you better!

Name(s): _____

E-Mail(s): _____

Phone Number(s): _____

Date of visit: _____ Birthday: _____

- I am new to the area
- I am updating my contact
- I would like to talk to a priest
- I am looking for a church
- I would like more information



worship • serve • grow

120 Allegheny Avenue
Towson, MD 21204
410-823-3588

www.trinitychurchtowson.org
Pastoral Care Emergency: 443-470-5539



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Office Phone: (410) 823-3588

Website: www.trinitychurchtowson.org

For pastoral emergencies please call Mother Rhetta at 443-470-5539

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Trinity Church Staff

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The Rev. Elizabeth Masterson, Assisting Priest

The Rev. Cindy Christopher, Deacon

The Rev. Emily Holman, Assisting Deacon

Laura McGuire, Lay Associate

Jennifer Korczakowski, Business Manager

Andrea Albamonte, Parish Administrator

Mark Beatty, Sexton

Tressa Andrews, Director of Trinity Episcopal Preschool

Erin Woodward, Director of Surprise Shop

Hardwick Spencer, Organist and Choir Director

Mary Ann Brandli, Contemporary Music Director



Sunday Service Schedule

8:00am: Holy Communion Quiet Service (No Music)

9:10am Adult Formation

10:15am: Holy Communion Service with Music

4:00pm: Evening prayer and Communion

Weekly Services & Bible Study

Wednesdays: 6pm, Evening Prayer with Sykes & Wiley (YouTube and Facebook Only)

Thursdays: 11:00am Bible Study, grab your lunch and log on (Zoom Only)