



---

**Prelude**

*Processional on the Triumphal Entry into Jerusalem*

by William Mathias

**Liturgy of the Palms**

*The altar party enters in silence from the west transept with two baskets of palm leaves and stands at the crossing facing the congregation. Two Greeters also stand by.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**Psalm 118:1-2, 19-29**

Give thanks to God who is good;  
God's mercy endures for ever.  
Let Israel now proclaim:

**"God's mercy endures for ever!"**

Open for me the gates of righteousness;  
I will enter them; I will offer thanks to God.

**"This is the gate of the Holy One;  
those who are righteous may enter."**

I will give thanks to you, for you answered me  
and have become my salvation.

**The same stone which the builders rejected  
has become the chief cornerstone.**

This is God's doing,  
and it is marvelous in our eyes.

**On this day the Holy One has acted;  
we will rejoice and be glad in it.**

Hosanna, O God, hosanna!  
O Holy One, send us now success.

**Blest is the one who comes in the name of God;  
we bless you from the house of God.**

God is the Holy One who has shined upon us;  
form a procession with branches up to the horns of the altar.

**“You are my God, and I will thank you;  
you are my God, and I will exalt you.”**

Give thanks to God who is good;  
**God’s mercy endures for ever!**

### **Blessing of The Palms**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.  
*People* **Hosanna in the highest.**  
*Deacon* Let us go forth in peace.  
*People* **In the name of Christ. Amen.**

### **The Procession**

*As the procession hymn begins, one crucifer turns left (east) and one to the right (west) and begin the procession around to the back of the nave and then back up the aisle. Each is followed immediately by a torchbearer. The Celebrant follows to the east and the Deacon to the west. The altar party proceeds to their seats when they come back up the aisle.*

*Two acolytes remain at the crossing with baskets of palms they will offer to congregants as they join the procession. The Greeters direct the congregation row by row to come forward to receive palms and join the procession to one side or the other as they join in the processional hymn. Each congregant returns to their seat when they come back up the center aisle.*

### **Processional Anthem**


*Ride on King Jesus*

arr. By Donald Moore

### **Procession Hymn**

*Hosanna, Loud Hosannas*

*Ellacombe*



1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,  
3 “Ho - san - na in the high - est!” That an - cient song we sing,

through pil - lared court and tem - ple the love - ly an - them rang:  
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;  
 for Christ is our Re - deem - er, the Lord of heaven our King.

to Je - sus, who had blessed them, close fold - ed to his breast,  
 the Lord of earth and heav - en rode on in low - ly state,  
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.  
 nor scorned that lit - tle chil - dren should on his bid - ding wait.  
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice!

*When all are in their seats, the Celebrant says*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

### The Liturgy of the Word

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading: Zechariah 9:9-12

*The people sit.*

A Reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim  
and the war-horse from Jerusalem;  
and the battle bow shall be cut off,  
and he shall command peace to the nations;  
his dominion shall be from sea to sea,  
and from the River to the ends of the earth.  
As for you also, because of the blood of my covenant with you,  
I will set your prisoners free from the waterless pit.  
Return to your stronghold, O prisoners of hope;  
today I declare that I will restore to you double.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**Psalm:**

*Saint Helena Psalter*

The earth is God's and all that is in it,  
the world and all who dwell therein.

**For it is God who founded it upon the seas  
and made it firm upon the rivers of the deep.**

"Who can ascend the hill of the Most High,  
and who can stand in God's holy place?"

**"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood  
nor sworn by what is a fraud.**

They shall receive a blessing from the Holy One  
and a just reward from the God of their salvation."

**Such is the generation of those who seek God,  
of those who seek your face, O God of Jacob.**

Lift up your heads, O gates;  
lift them high, O everlasting doors,  
and the One who reigns in glory shall come in.

**"Who is this who reigns in glory?"  
"The Holy One, strong and mighty,  
the Holy One, mighty in battle."**

Lift up your heads, O gates;  
lift them high, O everlasting doors,  
and the One who reigns in glory shall come in.

**"Who is this who reigns in glory?"  
"This is God, the God of hosts, who reigns in glory."**

**Second Reading: Philippians 2:5-11**

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,

did not regard equality with God as something to be exploited,  
but emptied himself, taking the form of a slave,  
being born in human likeness.

And being found in human form, he humbled himself  
and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him  
and gave him the name that is above every name,  
so that at the name of Jesus every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Silence may follow.*

**Sequence Hymn**

*Lift Up Your Heads*

H 436, verses 1-3

*You may stand.*

**The Gospel: Luke 19:28-40**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it.

As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Deacon*            The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**Sequence Hymn**

*Lift Up Your Heads*

H 436, verses 4-5

**The Sermon**

*Please sit when bid.*

**Mother Rhetta Wiley**

## The Creed

*Please stand, sit, or kneel, as best helps you pray.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father. Through him all  
things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*The Intercessor leads the prayers from the middle of the nave.*

*Intercessor* Enter our hearts this day and every day, O Christ,  
*People* **and lead us on this walk of love, O Lord.**

*Intercessor* Lead each member of your church in humility as we walk together. Guide our bishops  
and priests and deacons so that your glory may be revealed through them in your  
word and sacraments. We pray especially for The Church of England; Emmanuel,  
Baltimore; Grace & St. Peter's, Baltimore; Guardian Angel, Baltimore.

*People* **Lead us on this walk of love, O Lord.**

*Intercessor* Lead the authorities of every country in the way of justice for all of their citizens and  
peace between neighbors and nations.

*People* **Lead us on this walk of love, O Lord.**

*Intercessor* Lead each of us to reach out our hands and hearts in love where there is suffering and  
anxiety, sickness and grief. We pray especially for Lisa B., Peggy Curlin, Dawn G.,  
Debra G., John H., Carol M., Jennifer Moore, Bob Nixon, Jennifer, Jennifer R., Emilee  
Smith, Callan Smith and Holly Wolf.

*People* **Lead us on this walk of love, O Lord.**

*Intercessor* Lead us to lead lives that please you as we walk this earth so that with those who have died we may join you in our eternal home.

*People* **Lead us on this walk of love, O Lord.**

*Celebrant* Finally, we offer to you our Trinity Mission Prayer.

*People* **Loving God, we give you thanks that you have called Trinity Church to be a caring, Christ-centered community, empowered to worship, serve, and grow in faith. Guide us and strengthen us to be ever more welcoming and inclusive, and to encourage all people to love God and one another. Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and the People may greet one another in the name of the Lord and then return to their seats.*

## Announcements & Blessings

**Birthdays:** O God, our times are in your hand: Look with favor, we pray, on your servant/s as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. **Amen.**

**Anniversaries:** O God, who has given us the sacrament of marriage that we may know you through the intimacy of married love; send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and kindness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Travelers:** O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel especially these your children; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

## The Holy Communion

### The Offertory

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*Psalms 50:14*



*The Offertory is when we make a sacred gift to God as part of our worship. You can give by putting cash or checks in the offering plate as it comes by or make an electronic offering by texting Trinitytowson to 73256 or using the QR code provided.*

*If you give electronically, please participate in the liturgy by placing one of the e-giving cards found in your pew into the plate. Because not everyone can make a financial contribution, you can acknowledge your offering of time and talent to Trinity by using one of the "I give my heart to God" cards found in the Narthex of the Church.*

Offertory Anthem

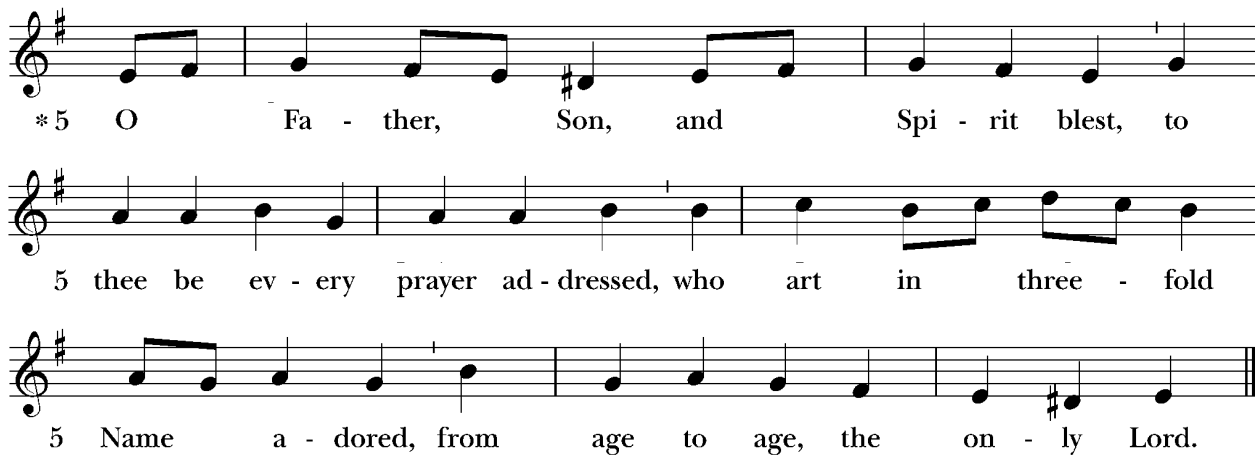
*A Legend*

by P.I Tchaikovsky  
Choir

Doxology

*You may stand.*

H 143, v 5



\*5 O Fa - ther, Son, and Spi - rit blest, to  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold  
 5 Name a - dored, from age to age, the on - ly Lord.

## THE HOLY COMMUNION

*As we prepare the Holy Table for the Lord's Supper, all children - of any age - are invited to come up to the altar for the Great Thanksgiving.*

### The Great Thanksgiving

*Remain standing as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

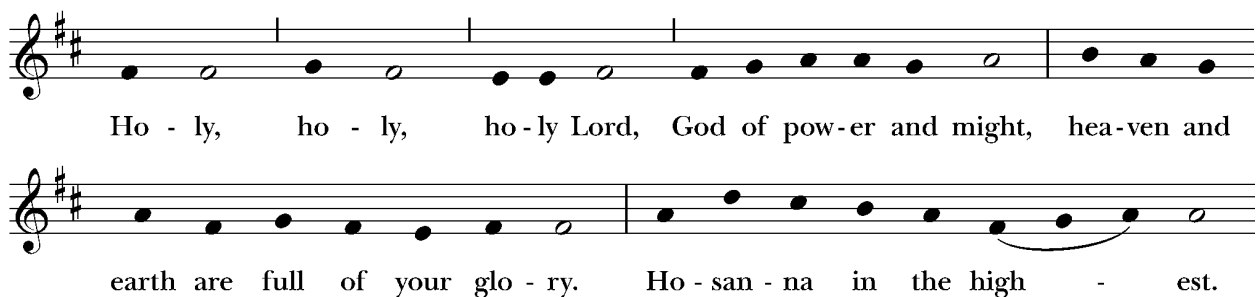
*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.





Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The People remain standing or sitting, or instead kneel.*

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## **The Lord's Prayer**

And now as our savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

And forgive us our trespasses  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever.

**The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* therefore let us keep the feast!

*Celebrant and People*

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

**Invitation**

*The Celebrant says*

The Gifts of God for the People of God. This is the Table not of the Church but of the Lord. It is made ready for those who love God and those who want to love God more. So come you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have fallen short. Come; it is Jesus who invites you. It is His will that those who wish to meet Him should find Him here.

## Distribution

*The Bread and the Cup are given to communicants with these words.*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the Cup of Salvation. **Amen.**

*What follows is Holy Communion or the Eucharist, the Christian faith's sacred meal of thanksgiving. The Episcopal Church affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Holy Eucharist, but no one who comes forward to receive the bread and wine at communion is ever turned away from God's table.*

*Wherever you are in your spiritual journey, Trinity Church welcomes you, and we invite you to explore with us what baptism may mean for you.*

*When receiving the Holy Communion, you may take just the bread if you prefer, or request a gluten-free wafer. If you wish to receive the wine also, our normative practice is to drink from a larger common cup. If you would prefer to intinct, please use one of the shallow chalices. If you would prefer not to receive communion at all for any reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. Please place your arms across your chest to indicate your desire to receive a blessing.*

## Communion Anthem

*Draw Us in the Spirit's Tether*

by Harold Friedell

## Communion Hymn

*Lord of All Hopefulness*

H 482

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Please stand or sit, as best helps you pray, as the Celebrant and People say*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Lenten Blessing

*Deacon* Bow down before the Lord.

*The people kneel as able, and the Celebrant says.*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## Closing Hymn

*When I survey the wondrous cross*

H 474

*Please stand or sit, as best helps you sing.*

## Dismissal

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

## Who We Are

Trinity Towson is a caring and diverse, Christ-centered community called to create and share opportunities for all people to worship God, serve others, and grow in faith as we travel on our spiritual journey. We pursue this mission through Trinity Episcopal Church, Trinity Episcopal Preschool, and the Surprise Shop. We strive to be a welcoming and inclusive community that encourages all people to love God and one another.

## Postlude

*O Sacred Head Now Wounded*

by Johann Pachelbel

### The Vestry and Leadership of Trinity Church

Dara Lewis, *Senior Warden*  
Tracy Martin, *Treasurer*

Cathy Evans, *Junior Warden*  
Mary Beth Jorgensen, *Registrar*

Catherine Evans (2026)  
Meg Gardner (2026)  
John Oporia (2026)

Mary Beth Jorgensen (2027)  
Peggy King (2027)  
Lucinda Shure (2027)  
Jim Thierer (2027)

Tamara Daugherty (2028)  
Tracy Martin (2028)

### Trinity Church Staff

The Rev. Dr. Henrietta L. Wiley, Rector  
The Rev. Elizabeth Masterson, Associate Priest  
The Rev. Cindy Christopher, Deacon  
The Rev. Emily Holman, Assisting Deacon  
Debbie Barnes, Parish Administrator  
Jennifer Korczakowski, Business Manager  
Hardwick Spencer, Organist and Choir Director  
MaryAnn Brandli, Contemporary Music Director  
Mark Beatty, Facilities Manager  
Tressa Andrews, Director of Trinity Episcopal Preschool  
Erin Beyland, Director of The Surprise Shop

### Sunday Service Schedule

8am: Holy Communion Quiet Service  
10:15am: Holy Communion Service with Music (also on YouTube & Facebook Live)

### Weekday Services & Bible Study

Wednesday Night Live! Evening Prayer at 6pm only on YouTube & Facebook Live  
Thursdays: 11am Bible Study (Zoom)



120 Allegheny Avenue  
Towson, MD 21204  
410-823-3588  
[www.trinitychurchtowson.org](http://www.trinitychurchtowson.org)  
Pastoral Care Emergency: 443-470-5539