



Voluntary

Entrance Hymn

Please stand or sit as best helps you sing.

10/19

See Insert

10/26

I Sing the Almighty Power of God, H 686

11/9

Praise to the living God, H 372

11/16

See Insert

Opening Acclamation

Celebrant Blessed be our God who creates all things.

People The Holy One's love is new every morning. Amen.

Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

8:00am

Gloria

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

10:15am
All sing.

Sing praise to God who reigns above

H 408

The Liturgy of the Word

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

10/19 Proper 24

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

10/26 Proper 25

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

11/9 Proper 27

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

11/16 Proper 28

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons: First Lesson, Psalm, & Second Lesson

The readings for the day are found on the following pages.

10/19 – Page 10

10/26 – Page 11

11/9 – Page 12

11/16 – Page 14

Sequence Hymn

Please stand or sit as best helps you sing.

10/19

See Insert

10/26 *Come Thou Fount of Every Blessing, H 517*

11/9 *We will extol you, ever-bless'd Lord, H 404, verse 1*

11/16

See Insert

The Gospel

These are also found at the back of your bulletin.

The Sermon

The Creed

Please stand, sit, or kneel as best helps you pray.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son; who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon May we not be anxious about anything, but in everything by prayer and supplication with thanksgiving, let our requests be made known to God, saying, "Lord, hear our prayer."

Intercessor For the Body of Christ, the mind, body, and soul of God in the world today, that we may with grateful hearts follow the commandments of God as we love and serve one another. We pray especially for *[Anglican and Diocesan cycle of prayer]*. We pray:

People **Lord, hear our prayer.**

Intercessor For our nation and all the nations of the world, and for every place where power is held outside the hand of God, that those in authority may lead out of a spirit of abundance and gratitude, with a heart to love and care for all of God's creation, we pray:

People **Lord, hear our prayer.**

Intercessor For the welfare of the whole world, that a spirit of thankfulness will call us into compassion, so that we may be burdened for the care of the world, not out of a spirit of negativity, but out of a spirit of boundless love for everything you have called good.

Invite the congregation to offer their thanksgiving silently or aloud.

We pray:

People **Lord, hear our prayer.**

Intercessor For the concerns that feel closest to us, the challenges that sit at our doorsteps, the aching that walks past us each day, that you may bring our awareness to how we can offer hope amidst hopelessness, through gratitude for the faithfulness of God, we pray:

People **Lord, hear our prayer.**

Intercessor For those who are grieved in body and spirit, and for those who suffer from injustice, that in the pain of their lives they may be comforted by the presence of God, the witness in Scripture of God's justice taking reign, and the ways God has been made known to us as the great healer of humankind. We pray especially for *[parish prayer list]*.

Invite the congregation to offer their supplications silently or aloud.

People We pray:
Lord, hear our prayer.

Intercessor For those who have died and all those we love and see no longer, that you may give consolation to the brokenhearted, compassion as a presence in grief, and profound gratitude for those who now behold you fully. *[We especially for (parish list) and those who mourn them.]*

Invite the congregation to offer their prayers for the deceased.

People We pray:
Lord, hear our prayer.

Celebrant Gracious God, in your mercy we seek you, in your power we find you, in your presence we are loved. May we remember that through your wisdom we have learned the secret of facing plenty and hunger, abundance and need, which is that we can trust in your love and provision with grateful hearts, knowing we can do all things through Christ who strengthens us. Bless us in each of our days, that our awareness may be drawn to you, so that in all the gifts and challenges of our lives, we may have the capacity to thank you for your goodness and love for us. **Amen.**

Holy and Undivided Trinity, in your goodness, you have called us to be one as you are one. Therefore, we offer you together our Trinity prayer for mission.

People **Loving God, we give you thanks that you have called Trinity Church to be a caring, Christ-centered community, empowered to worship, serve, and grow in faith. Guide us and strengthen us to be ever more welcoming and inclusive, and to encourage all people to love God and one another. Amen.**

The Confession & Absolution

Deacon Let us confess our sins against God and our neighbor.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements and Blessings

Those who are celebrating birthdays or anniversaries and those who are preparing to travel are invited forward to receive a blessing.

Birthdays: O God, our times are in your hand: Look with favor, we pray, on your servant/s as *they* begin another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

Anniversaries: O God, who has given us the sacrament of marriage that we may know you through the intimacy of married love; send your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and kindness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Travelers: O God, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel especially *these your children*; surround *them* with your loving care; protect *them* from every danger; and bring *them* in safety to *their* journey's end; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.



The Offertory is when we make a sacred gift to God as part of our worship. You can give by putting cash or checks in the offering plate as it comes by or make an electronic offering by texting Trinitytowson to 73256 or using the QR code provided.

If you give electronically, please participate in the liturgy by placing one of the e-giving cards found in your pew into the plate. Even if you can't make a financial contribution, you can acknowledge your offering of time and talent to Trinity by using one of the "I give my heart to God" cards found in the Narthex (lobby) of the Church.

Offertory Hymn or Anthem

Please stand or sit as best helps you sing.

10/19

See Insert

10/26

Judge eternal, throned in splendor, H 596

11/9

Jerusalem, my happy home, H 620

11/16

See Insert

Doxology

Please stand or sit as best helps you sing and pray.

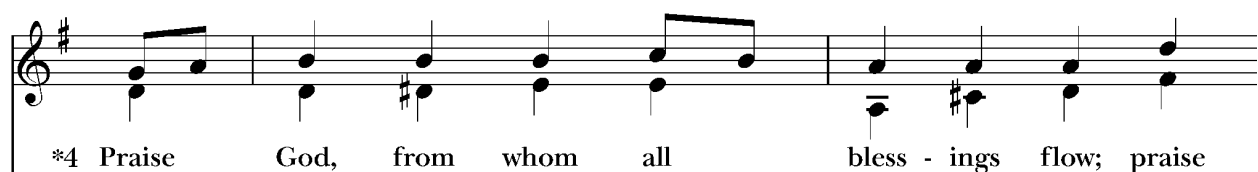
8:00am

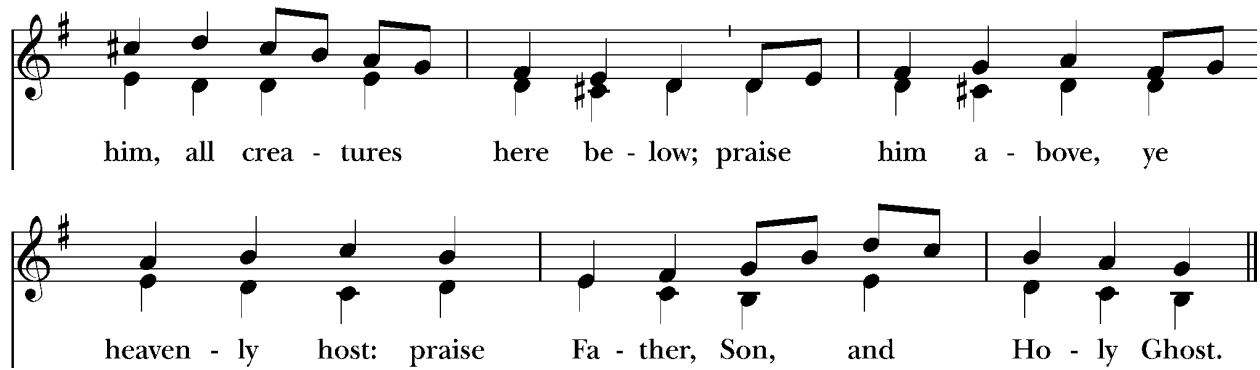
All All things come of thee, O Lord; And of thine own have we given thee. Amen.

10:15am

H 11, verse 4

All sing.





The Great Thanksgiving

The People remain standing as able.

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

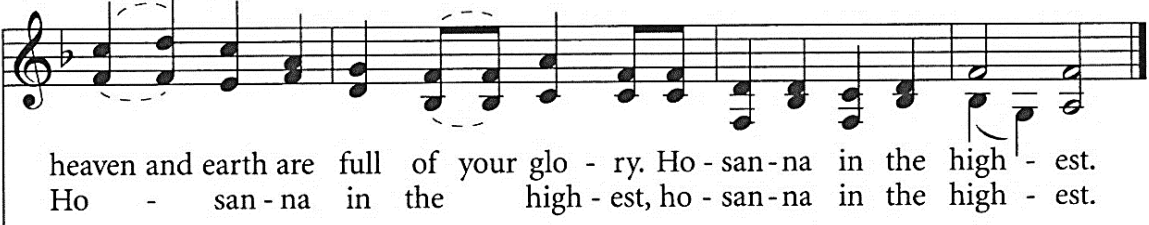
8:00am

All say.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.



1 Ho - ly, ho - ly, ho - ly Lord, God of power and might,
2 Bless - ed is the one who comes in the name of the Lord.



heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Ho - san - na in the high - est, ho - san - na in the high - est.

You may remain standing or sitting, or you may kneel.

Celebrant On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world around us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our**

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant raises the bread, breaks it, and following a period of silence

Celebrant Alleluia! Christ our Passover is sacrificed for us!

People Therefore let us keep the feast! Alleluia!

8:00am

All

Lamb of God you take away the sins of the world. Have mercy on us.

Lamb of God you take away the sins of the world. Have mercy on us.

Lamb of God you take away the sins of the world. Grant us your peace.

10:15am

All sing

Agnus Dei

EOM1 45

Lamb of God _____ you take a-way the sins of the

world: have mer-cy on us. Lamb of

God _____ you take a-way the sins of the world:

have mer-cy on us. Lamb of God _____ you

take a-way the sins of the world: grant us peace.

Setting: Carl MaultsBy, from **The Saint Mary Mass**, © 1989 Malted Milk Music.
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Celebrant

The gifts of God for the People of God. This is the Table not of the Church but of the Lord. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here long; you who have tried to follow and you who have fallen short. Come, for it is Jesus who invites you. It is his will that those who wish to meet him should find him here.

*In the Episcopal Church we distribute both the Bread and Wine of the Holy Communion, but receiving the Bread only is a full and valid communion. Please ask for a gluten-free wafer if you need one. Our normative practice is to drink from the deeper common cup, but you may also dip your wafer in one of the shallow chalices. If you would prefer not to receive communion, we invite to come forward with your arms across your chest to receive a blessing. The sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Holy Eucharist, **but here at Trinity no one who comes forward to receive communion is ever turned away.***

Distribution

The Bread and the Cup are given to communicants with these words.

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the Cup of Salvation. **Amen.**

Communion Hymn

Please stand or sit as best helps you sing.

10/19

See Insert

10/26

Surely it is God who saves me, H 679

11/9

For the bread which you have broken, H 341

11/16

See Insert

Communion Hymn

As needed

Let us break bread together on our knees

H 325

Post-Communion Prayer

You may stand.

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Sending out of Eucharistic Visitors

When communion is to be brought to homebound parishioners, the Deacon or Celebrant here hands over a communion kit to the visitors and says,

In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood. With whom will you share this communion?

Eucharistic Visitors reply with name(s).

People **We who are many are one body, because we all share one bread one cup.**

The Blessing

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always.

People **Amen.**

Closing Hymn

Please stand or sit as best helps you sing.

10/19

10/26

11/9

11/16

See Insert

Praise the Spirit in creation, H 506, verses 1, 2, & 4

Ye holy angels bright, H 625, verses 1, 2, & 4

See Insert

The Dismissal

Deacon

Alleluia, Alleluia! Go in peace to love and serve the Lord.

All

Thanks be to God. Alleluia, Alleluia!

Voluntary

Please join us for fellowship in Memorial Hall across the driveway after the service.



Readings for the Season

10/19 Nineteenth Sunday after Pentecost, Proper 24

First Reading: Genesis 32:22-31

A Reading from the book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had.

Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him.

Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is

preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Response: Psalm 121

I lift up my eyes to the hills;
from where is my help to come?

**My help comes from God,
the maker of heaven and earth.**

God will not let your foot be moved; the
One who watches over you will not fall
asleep.

**Behold, the One who keeps watch over
Israel shall neither slumber nor sleep;**

The Holy One watches over you
and is your shade at your right hand,

**So that the sun shall not strike you by day,
nor the moon by night.**

God shall preserve you from all evil,
and is the One who shall keep you safe.

**God shall watch over your going out and
your coming in, from this time forth for
evermore.**

Second Reading: 2 Timothy 3:14-4:5

A Reading from the second letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gospel: Luke 18:1-8

The Holy Gospel of our Lord Jesus Christ.
Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for

anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

Praise to you, Lord Christ.



10/26 Twentieth Sunday after Pentecost, Proper 25

First Reading: Sirach 35:12-17

A Reading from the Wisdom of Sirach.

Give to the Most High as he has given to you,
and as generously as you can afford.

For the Lord is the one who repays,
and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept
it and do not rely on a dishonest sacrifice;

for the Lord is the judge, and with him there is
no partiality.

He will not show partiality to the poor; but he
will listen to the prayer of one who is
wronged.

He will not ignore the supplication of the
orphan, or the widow when she pours out
her complaint.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Response: Psalm 84:1-6

How dear to me is your dwelling, O God of
hosts! My soul has a desire and longing for
your courts; my heart and my flesh rejoice
in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young, by the side of your altars, O God of hosts, my Ruler and my God.

Happy are they who dwell in your house; they will always be praising you.

Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.

They will climb from height to height; the God of gods will be revealed in Zion.

Second Reading: 2 Timothy 4:6-8,16-18

A Reading from the second letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gospel: Luke 18:9-14

The Holy Gospel of our Lord Jesus Christ.
Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men

went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

Praise to you, Lord Christ.



11/9 Twenty-Second Sunday after Pentecost, Proper 27

First Reading: Job 19:23-27a

A Reading from the book of Job.

Job said,

"O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead they were engraved on a rock forever!

For I know that my Redeemer lives, and that at the last he will stand upon the earth;

and after my skin has been thus destroyed, then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another."

Hear what the Spirit is saying to God's people.
Thanks be to God.

Response: Psalm 17:1-9

Hear my plea of innocence, O God; give heed to my cry; listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; let your eyes be fixed on justice.

Weigh my heart, summon me by night, melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; incline your ear to me and hear my words.

Show me your marvelous loving-kindness, O Savior of those who take refuge at your right hand from those who rise up against them.

Keep me as the apple of your eye; hide me under the shadow of your wings,

From the wicked who assault me, from my deadly enemies who surround me.

Second Reading: 2 Thessalonians 2:1-5, 13-17

A Reading from Paul's second letter to the church in Thessalonica.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit

and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The Gospel: Luke 20:27-38

The Holy Gospel of our Lord Jesus Christ.
Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of

Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”

The Gospel of the Lord.

Praise to you, Lord Christ.



**11/16 Twenty-Third Sunday after Pentecost,
Proper 28**

First Reading: Malachi 4:1-2a

A Reading from the prophet Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Response: Psalm 98

Sing a new song to God, who has done marvelous things.

With your right hand, O God, and your holy arm, you have won for yourself the victory.

You have made known your victory; your righteousness have you openly shown in the sight of the nations.

You remember your mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

Shout with joy to God, all you lands; lift up your voice, rejoice, and sing.

Sing to God with the harp, with the harp and the voice of song.

With trumpets and the sound of the horn, shout with joy before God who reigns in majesty.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.

Let the rivers clap their hands, and let the hills ring out with joy before God, who will come to judge the earth.

God shall judge the world in righteousness and the peoples with equity.

Second Reading: 2 Thessalonians 3:6-13

A Reading from Paul’s second letter to the church in Thessalonica.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone’s bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The Gospel: Luke 21:5-19

The Holy Gospel of our Lord Jesus Christ.

Glory to you, Lord Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, “As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” Then he said to them, “Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will

be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.”

The Gospel of the Lord.

Praise to you, Lord Christ.



Psalm texts are taken from the St. Helena Psalter.

All other scripture readings are from the New Revised Standard Version translation of the Bible.

Who We Are

Trinity Towson is a caring and diverse, Christ-centered community called to create and share opportunities for all people to worship God, serve others, and grow in faith as we travel on our spiritual journey.

We pursue this mission through Trinity Episcopal Church, Trinity Episcopal Preschool, and the Surprise Shop. We strive to be a welcoming and inclusive community that encourages all people to love God and one another.

The Vestry and Leadership of Trinity Church

Dara Lewis, *Senior Warden*

Tracy Martin, *Treasurer*

Cathy Evans, *Junior Warden*

Mary Beth Jorgensen, *Registrar*

Meg Gardner (2026)

Joel Moore (2026)

Kim Clark (2026)

Peggy King (2027)

Lucinda Shure (2027)

Jim Theirer (2027)

Tamara Daugherty (2028)

Tracy Martin (2028)

Trinity Church Staff

The Rev. Dr. Henrietta L. Wiley, Rector

The Rev. Elizabeth Masterson, Associate Priest

The Rev. Cindy Christopher, Deacon

The Rev. Emily Holman, Assisting Deacon

Debbie Barnes, Office Manager

Tamara Daugherty, Interim Lay Associate

Jennifer Korczakowski, Business Manager

Brandon Smith, Digital Services Manager

Hardwick Spencer, Organist and Choir Director

MaryAnn Brandli, Contemporary Music Director

Mark Beatty, Facilities Manager

Brenda Jones, Interim Director of Trinity Episcopal Preschool

Erin Beyland, Director of The Surprise Shop

Sunday Service Schedule

8am: Holy Communion Quiet Service

10:15am: Holy Communion Service with Music (also on YouTube & Facebook Live)

Weekday Services & Bible Study

Wednesday Night Live! Evening Prayer at 6pm only on YouTube & Facebook Live

Thursdays: 11am Bible Study (Zoom)



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